### **Pastoral Announcements**

- Eucharistic Adoration before our Sunday English Mass. starts @2:30pm. During this time, we will have the Holy Rosary. followed by the Hour of Mercy (@3pm). During the Hour of Mercy, we will have the Divine Mercy Chaplet, silent prayer, and Benediction.
- As the Divine Mercy Shrine relies on volunteers and donations to operate and cover everyday running expenses, your continued community and financial support is greatly appreciated. If you would like to sign up to help at our monthly working bees, or generously give a considerable donation, please contact the parish office, or speak to Nina or Alveera in the fover, after Mass.
- Healing Mass & Service will be held on Tuesday, 8 August, celebrated by Fr Rojan.
- On 15th August, the church celebrates "The Assumption of the Blessed Virgin Mary into Heaven, body and soul". Just a friendly reminder, this is a holy day of obligation.
- Our Lady of Good Health/Vailankanni novena will start on 30th August, with the feast celebrated on 8th September. Mass timings and novena details will be announced soon, on the fover notice board.

You can now access or save a copy of this newsletter digitally, via scanning the QR code





# **DIVINE MERCY SHRINE**

KEYSBOROUGH

JESUS, I TRUST IN YOU

#### **Divine Mercy Shrine**

Under the pastoral care of The Society of Christ for Poles Living Abroad



337-343 Greens Rd Keysborough VIC 3173 Australia



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## Fr Kamil Zylczynski SChr

Rector of the Shrine 0423 533 753

#### Fr Jerzy Prucnal SChr

Assistant Priest

## Sr Elzbieta Cieslarczyk MChR

Missionary Sister

#### Sr Marietta Marc MChR

0411 031 551

#### **Mass Times**

~ Weekend Masses ~

Saturday

6:00 pm Polish

Sunday

9:00 am Polish 11:00 am Polish

4:00 pm English

~ Weekday Masses ~

(Chaplet of Divine Mercy starts 15 minutes before each Mass)

Monday

6:00 pm Polish

Tuesday

6:00 pm English

Wed - Fri

6:00 pm Polish

~ Reconciliation/Confession ~

Sunday

3:00 pm

Mon - Fri

5:45 pm

## **Opening Hours**

Church

Every Day 8:00 am - 7:00 pm

Office

By Appointment

## **Dairy of Saint Maria Faustina Kowalska**

#### **NOTEBOOK VI, 1601**

The Lord has given me to know how much He desires the perfection of chosen souls.

Chosen souls are, in My hand, lights which I cast into the darkness of the world and with which I illumine it. As stars illumine the night, so chosen souls (6) illumine the earth. And the more perfect a soul is, the stronger and the more farreaching is the light shed by it. It can be hidden and unknown, even to those closest to it, and yet its holiness is reflected in souls even to the most distant extremities of the world.

#### **NOTEBOOK VI, 1602**

Today the Lord said to me, Daughter, when you go to confession, to this fountain of My mercy, the Blood and Water which came forth from My Heart always flows down upon your soul and ennobles it. Every time you go to confession, immerse yourself entirely in My mercy, with great trust, so that I may pour the bounty of My grace upon your soul. When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the God of mercy. Tell souls that from this fount of mercy (7) souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity. The torrents of grace inundate humble souls. The proud remain always in poverty and misery, because My grace turns away from them to humble souls.

## Dairy of Saint Maria Faustina Kowalska (cont.)

#### **NOTEBOOK I, 321**

A sudden illness – a mortal suffering. It was not death, that is to say, a passing over to real life, but a taste of the sufferings of death. Although it gives us eternal life, death is dreadful. Suddenly, I felt sick, I gasped for breath, there was darkness before my eyes, my limbs grew numb – and there was a terrible suffocation. Even a moment of such suffocation is extremely long...... There also comes a strange fear, in spite of trust. I wanted to receive the last sacraments, but it was extremely difficult to make a confession even though I desired to do so. A person does not know what he is saying; not finishing one thing, he begins another.

Oh, may God keep every soul from delaying confession until the last hour! In understood the great power of the priest"s words when they are poured out upon the sick person"s soul. When I asked my spiritual father whether I was ready to stand before the Lord and whether I could be at peace, I received the reply "You can be completely at peace, not only right now but after each weekly confession." Great is the divine grace that accompanies these words of the priest. The soul feels power and courage for battle.

"At three o'clock, implore My mercy, especially for poor sinners: and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy for the whole world. I will allow you to enter into My mortal sorrow. In this hour, I will refuse nothing to the soul that makes a request of Me in virtue of My Passion..." (Diary, 1320)

We strongly encourage you to visit our Shrine frequently, and receive God's Unfathomable Mercy in the Sacrament of Reconciliation/Confession.